

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: BECK, Nicholas John

Serial No.: 10/607,025

Conf. No.: 5601

Filed: 6/26/2003

For: THERMOSTATIC MIXING VALVE

Art Unit: 3744

Examiner: TAPOLCAI, William E.



) I hereby certify that this paper is being deposited
) with the United States Postal Service as FIRST-
) CLASS mail in an envelope addressed to: Mail
) Stop Amendment, Commissioner for Patents, P.O.
) Box 1450, Alexandria, VA 22313-1450, on this
) date.
) 12/16/05
) Date Registration No. 31,497
) F-CLASS.WCM Attorney for Applicant(s)
) Appr. February 20, 1998

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

Extension fee for response within first month:

() By a small entity (§1.9(f))..... \$ 60.00
 (X) By other than a small entity \$ 120.00

Extension fee for response within second month:

() By a small entity (§1.9(f))..... \$ 225.00
 () By other than a small entity \$ 450.00

Extension fee for response within third month:

() By a small entity (§1.9(f))..... \$ 510.00
 () By other than a small entity \$ 1020.00

Extension fee for response within fourth month:

() By a small entity (§1.9(f))..... \$ 795.00
 () By other than a small entity \$1590.00

Extension fee for response within fifth month:

() By a small entity (§1.9(f))..... \$1080.00
 () By other than a small entity \$2160.00

(X) A check in the amount of \$120.00 to cover the extension fee is enclosed.

() Charge \$_____ to Deposit Account No. 07-2069.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this petition, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper amount be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

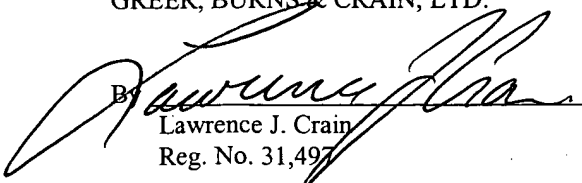
12/20/2005 SSITHIB1 00000038 10607025
 01 FC:1251

120.00 0P

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

December 16, 2005
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 Chicago, Illinois 60606
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By 
 Lawrence J. Crain
 Reg. No. 31,497